## **COMMISSION MEETING AGENDA**

Special Meeting March 27, 2017 7:00 P.M. PARK HILL COMMUNITY HALL ROOM

- 1. CALL TO ORDER AND ATTENDANCE
- 2. MEETING MINUTES:
  - a. Regular Meeting February 21, 2017
- 3. PUBLIC COMMENTS
- 4. LEGISLATIVE BILLS
- 5. COMMUNICATIONS
- 6. FINANCIAL REPORTS: February 2017
- 7. REPORT FROM THE BOARD OF SELECTMEN
- 8. REPORT OF THE TENANT ASSOCIATION BOARD
- 9. REPORT OF THE RSC
- **10. REPORT OF THE EXECUTIVE DIRECTOR**
- **11. POLICIES AND PROCEDURES**
- **12. UNFINISHED BUSINESS**
- **13. NEW BUSINESS** 
  - a. Preliminary 2017/2018 Budget
- **14. PUBLIC COMMENT**
- **15. SUGGESTION BOX**
- **16. EXECUTIVE SESSION**
- **17. ADJOURNMENT**